



## **TOWN OF NATICK MEETING NOTICE**

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 18 – 25*

### **MASTER PLAN ADVISORY COMMITTEE**

**Town Hall**

**Monday, June 20, 2016**

**Community Development Conference Room**

**6:30 PM**

### **AGENDA**

- 1. Committee Organization**
- 2. Work Plan**
- 3. Natick Center Plan Discussion**
- 4. Meeting Schedule**
- 5. Other Business**
- 6. Public Comment**